The most forceful philosophical objections to belief in God arise from the existence of evil. Bad things happen in the world and it is not clear how this is compatible with the existence of an all-powerful and perfectly loving being. Unsurprisingly then, philosophers have formulated powerful arguments for atheism based on the existence of apparently unjustified suffering. These arguments give expression to what we call the problem of evil. This volume is an engaging introduction to the philosophical problem of evil. Daniel Speak provides a clear overview of the main lines of reasoning in this debate and argues for the defensibility of theistic belief in the face of evil. He fleshes out the distinction between theology and defense and guides the reader through the logical, evidential, and hiddenness versions of the problem. In an accessible yet rigorous manner, he grapples with the central, unresolved, and surrounding the problem of evil in a way that clarifies both the complex reasoning and specialized terminology of the topic. The Problem of Evil is an ideal introduction to contemporary debates over one of the most gripping perennial questions. Read on November 23, 2021 by guest
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C.S. Lewis and a Problem of Evil - Jerry Root - 2014-06-27

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John Piper - 2009-11-25

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An important new book on how we can still believe in a God of love and confront the problem of evil in the world. Probably the most important book on the subject since Dialogues Concerning Natural Religion - Shams C. Inati - 2000

The Problem of Evil in the Western Tradition - Joseph F. Kelly - 2002-01-01

The question of evil presents a profound challenge to humanity - why do we do what we know to be wrong? This is especially a challenge to religious believers. Why doesn't an all-good and omnipotent God stop us and put an end to evil? The Problem of Evil in the Western Tradition examines how Western thinkers have dealt with the problem of evil, starting in ancient Israel and tracing the question through post-biblical Judaism, Early Christianity (especially in Africa), the Middle Ages, the Renaissance, the Reformation, the Enlightenment, and to the twenty-first century when science has raised new and important issues. Joseph Kelly covers the book of Job, the book of Revelation, Augustine of Hippo, Aquinas, Luther, Maslow, Milton, Voltaire, Hume, Mary Shelley, Darwin, Jung, Flannery O'Connor, Karl Rahner, Teilhard de Chardin, and modern geneticists. Chapters are Some Perspectives on Evil, The New Adam, Out of Africa, The Broken Comos, The Middle Ages, Decline and Reform of Humanism, The Devil's Last Stand, Rationalizing Evil, The Attack on Christianity, Coalition Voices, Human Evil in the Nineteenth Century, Science, Evil, and Original Sin, Modern Literary Approaches to Evil, Some Scientific Theories of Evil, and Modern Religious Approaches to Evil. Joseph F. Kelly, Ph.D., is professor of religious studies at John Carroll University in Cleveland, Ohio. He is the author of The World of the Early Christians, published by The Liturgical Press.

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The Reality of God and the Problem of Evil - Brian Davies - 2006-12-11

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Theodicy Beyond the Death of God - Andrew Shanks - 2018-02-02

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